# CAMPAIGN REGISTRATION STATEMENT

# STATE OF WISCONSIN

CF-1

IF A CANDIDATE DOES NOT FILE THIS STATEMENT BY THE DEADLINE FOR FILING NOMINATION PAPERS, THE CANDIDATE'S NAME WILL NOT BE PLACED ON THE BALLOT. NOTICE: ANY CHANGE OF INFORMATION ON THIS REGISTRATION STATEMENT MUST BE FILED WITHIN 10 DAYS.

## CANDIDATE AND CANDIDATE COMMITTEE INFORMATION

**Committee ID:** 0106544

| Name of the Candidate:                 | Party Affiliation:                   | Office Sought (Include Branch Number):  |                                 |
|--|--------------------------------------|---|---------------------------------|
| Michels, Tim                           | Republican                           | Governor, Governor                      |                                 |
| Residence Address (Number and Street): |                                      | Candidate Telephone Number (Residence): |                                 |
| PO Box 26909                           |                                      | (414) 207-4464                          |                                 |
| City, State and Zip:                   | Election Date:                       | Candidate Email:                        |                                 |
| Milwaukee, WI 53226                    | 11/08/2022                           | info@michelsforgovernor.com             |                                 |
| Committee Name:                        | Acronym:                             | Committee Type:                         | Committee Sub-Type:             |
| Michels for Governor, Inc.             |                                      | State Candidate                         |                                 |
| Committee Address (Number and Street): | PO Box 26909,<br>Milwaukee, WI 53226 | Committee Email:                        | info@michelsforgovernor.c<br>om |
| Phone:                                 | (414) 207-4464                       |   |                                 |

# **COMMITTEE TREASURER INFORMATION**

| Treasurer Name:              | Crate, Bradley      | Phone: | (414) 207-4464 |
|------------------------------|---------------------|--------|----------------|
| Address (Number and Street): | PO Box 26909        |        |                |
| City, State and Zip:         | Milwaukee, WI 53226 |        |                |
| Email:                       | bcrate@redcurve.com |        |                |

#### **DEPOSITORY INFORMATION**

| Name of Financial Institution: | National Exchange Bank & Trust | Pin: | **** |
|--------------------------------|--------------------------------|------|------|
| Address (Number and Street):   | 505 W. Main Street             |      |      |
| City, State and Zip:           | Brownsville, WI 53006          |      |      |

# + + + EXEMPTION FROM FILING CAMPAIGN FINANCE REPORTS s.11.0104, Stats. + + +

| You may be eligible for an exemption from filing campaign finance reports. Consult the appropriate Campaign Finance Overview to determine if the registrant qualifies for exemption.              |        |  |  |  |
|---|--------|--|--|--|
| This registrant is eligible for exemption. This registrant will not accept contributions, make disbursements or incur obligations in an aggregate amount of more than \$2,000 in a calendar year. |        |  |  |  |
| This registrant is no longer eligible to claim exem   | ption. |  |  |  |
| Signature of Candidate or Treasurer   | Date   |  |  |  |

# CERTIFICATE

## TREASURER

I, Crate, Bradley

certify the information in this statement is true and complete.

THE INFORMATION ON THIS FORM IS REQUIRED BY ss.9.10(2)(d), 11.0203, STATS. FAILURE TO PROVIDE THE INFORMATION MAY SUBJECT YOU TO THE PENALTIES OF ss. 8.30(2), 11.1400, 11.1401, STATS.

Report Generated On: 04/22/2022