

CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2

*COMMITTEE IDENTIFICATION*

|                                       |   |  |
|---------------------------------------|---|--|
| <b>Filing Period Name:</b>            | January Continuing 2019<br>Covers all activity from 07/01/2018 through 12/31/2018 | <b>OFFICE USE ONLY</b><br><br><b>Committee ID:</b> 1100097 |
| <b>Name of Committee/Corporation:</b> | Safe Transportation Over Politics   |  |
| <b>Street Address:</b>                | 1405 Capitol Drive Unit C Box 136   |  |
| <b>City, State and Zip:</b>           | Pewaukee, WI 53072  |  |

| <i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>           | Column A<br>This Period | Column B<br>Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                   |
| 1A. Contributions (Including Loans) from Individuals   | \$0.00                  | \$0.00                            |
| 1B. Contributions from Committees (Transfers-In)       | \$197,500.00            | \$209,005.05                      |
| 1C. Other Income and Commercial Loans                  | \$191,758.00            | \$221,758.00                      |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)  | <b>\$389,258.00</b>     | <b>\$430,763.05</b>               |
| <b>2. DISBURSEMENTS</b>                                |                         |                                   |
| 2A. Gross Expenditures                                 | \$389,785.40            | \$428,879.14                      |
| 2B. Contributions to Committees (Transfers-Out)        | \$0.00                  | \$0.00                            |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | <b>\$389,785.40</b>     | <b>\$428,879.14</b>               |

*CASH SUMMARY*

|   |                   |
|---|-------------------|
| Cash Balance Beginning of Report *                    | \$2,411.31        |
| Total Receipts  | \$389,258.00      |
| Subtotal  | \$391,669.31      |
| Total Disbursements                                   | \$389,785.40      |
| <b>CASH BALANCE END OF REPORT *</b>                   | <b>\$1,883.91</b> |
| <b>INCURRED OBLIGATIONS</b>                           |                   |
| (Balance at the Close of This Period-3A)              | \$0.00            |
| <b>LOANS</b> (Balance at the Close of This Period-3B) | <b>\$0.00</b>     |

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

|  |   |   |                      |
|--|---|---|----------------------|
| Type or Print Name of Candidate or Treasurer:<br>Putnam, Roger | Signature of Candidate or Treasurer: Roger Putnam | Date: _____                                     | Daytime Phone: _____ |
|  |   | Email: safetransportationoverpolitics@gmail.com |                      |

**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A****RECEIPTS  
Contributions From Individuals****Complete Committee Name:** Safe Transportation Over Politics

| Date                                 | Full Name | Address | Occupation | Amount | YTD |
|--------------------------------------|-----------|---------|------------|--------|-----|
| <b>Total Anonymous Contributions</b> |           |         |            | \$0.00 |     |
| <b>Grand Total</b>                   |           |         |            | \$0.00 |     |
| <b>Non-Monetary (-):</b>             |           |         |            | \$0.00 |     |
| <b>Loan Forgiven (-):</b>            |           |         |            | \$0.00 |     |
| <b>Total</b>                         |           |         |            | \$0.00 |     |

**SCHEDULE 1-B****RECEIPTS  
Contributions from Committees  
(Transfers-In)****Complete Committee Name:** Safe Transportation Over Politics

| Date                       | Full Name                               | Address  | Amount       | YTD         |
|----------------------------|---|--|--------------|-------------|
| <b>Monetary</b>            |   |  |              |             |
| 07/16/2018                 | Wisconsin Infrastructure Investment Now | 4230 Town Boulevard, #245, Madison, WI 53704           | \$75,000.00  | \$75,000.00 |
| 08/29/2018<br>*Amend - New | Wisconsin Infrastructure Investment Now | 4230 Town Boulevard, #245, Madison, WI 53704           | \$50,000.00  | \$50,000.00 |
| 10/09/2018<br>*Amend - New | WISCONSIN FREEDOM PAC                   | 1747 PENNSYLVANIA AVE NW STE 800, WASHINGTON, DC 20006 | \$30,000.00  | \$30,000.00 |
| 10/26/2018<br>*Amend - New | Wisconsin Infrastructure Investment Now | 4230 Town Boulevard, #245, Madison, WI 53704           | \$7,500.00   | \$7,500.00  |
| 11/01/2018<br>*Amend - New | Wisconsin Infrastructure Investment Now | 4230 Town Boulevard, #245, Madison, WI 53704           | \$10,000.00  | \$10,000.00 |
| 12/14/2018<br>*Amend - New | Wisconsin First, Inc.                   | 10240 W. National Ave., West Allis, WI 53227           | \$25,000.00  | \$25,000.00 |
| <b>Sub Total</b>           |   |  | \$197,500.00 |             |
| <b>Grand Total</b>         |   |  | \$197,500.00 |             |
| <b>Non-Monetary (-):</b>   |   |  | \$0.00       |             |
| <b>Total</b>               |   |  | \$197,500.00 |             |

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

Complete Committee Name: Safe Transportation Over Politics

| Date                       | Full Name  | Address   | Amount       | YTD          |
|----------------------------|--|---|--------------|--------------|
| <b>Monetary</b>            |  |   |              |              |
| 09/26/2018<br>*Amend - New | Fight Back Fund                                      | P.O. Box 501, La Grange, IL 60525                       | \$100,000.00 | \$100,000.00 |
| <b>Monetary</b>            |  |   |              |              |
| 10/09/2018<br>*Amend - New | Skilled Wisconsin                                    | WI  | \$20,000.00  | \$20,000.00  |
| <b>Monetary</b>            |  |   |              |              |
| 10/25/2018<br>*Amend - New | Skilled Wisconsin                                    | WI  | \$15,000.00  | \$15,000.00  |
| <b>Monetary</b>            |  |   |              |              |
| 11/01/2018<br>*Amend - Org | Lamar Companies                                      | P.O. Box 66338, Baton Rouge, LA 70896                   | \$1,758.00   | \$1,758.00   |
| <b>Expense Refund</b>      |  |   |              |              |
| 11/01/2018<br>*Amend - New | Lamar Companies                                      | P.O. Box 66338, Baton Rouge, LA 70896                   | \$1,758.00   | \$1,758.00   |
| <b>Monetary</b>            |  |   |              |              |
| 12/14/2018<br>*Amend - Org | International Union of Operating Engineers Local 139 | N27 W23233 Roundy Drive, PO Box 130, Pewaukee, WI 53072 | \$25,000.00  | \$25,000.00  |
| <b>Monetary</b>            |  |   |              |              |
| 12/14/2018<br>*Amend - New | International Union of Operating Engineers Local 139 | N27 W23233 Roundy Drive, PO Box 130, Pewaukee, WI 53072 | \$55,000.00  | \$55,000.00  |
| <b>Total</b>               |  |   | \$191,758.00 |              |

**SCHEDULE 2-A****DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name: Safe Transportation Over Politics

| Date                          | Communication Date | Full Name                                 | Address   | Vendor Name | Vendor Address | Expense Purpose                                   | Amount      |
|-------------------------------|--------------------|---|---|-------------|----------------|---|-------------|
| <b>Monetary</b>               |                    |   |   |             |                |   |             |
| 07/01/2018<br>*Amend -<br>New |                    | Tingall's<br>Graphic Design               | 2939 S. Fish<br>Hatchery Rd.,<br>Fitchburg, WI<br>53711               |             |                | Media -<br>Graphic<br>Design                      | \$1,350.00  |
| 07/02/2018                    |                    | Air America                               | 25228<br>Bradner<br>Road, Genoa,<br>OH 43430                          |             |                | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$6,000.00  |
| 07/02/2018<br>*Amend -<br>Org |                    | Lamar<br>Companies                        | WI  |             |                | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$8,778.00  |
| 07/02/2018<br>*Amend -<br>New |                    | Lamar<br>Companies                        | P.O. Box<br>5846, De<br>Pere, WI<br>54115                             |             |                | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$8,778.00  |
| 07/02/2018                    |                    | Scripps                                   | 720 E.<br>Capitol Drive,<br>Milwaukee,<br>WI 53212                    |             |                | Media - Radio                                     | \$13,360.00 |
| 07/16/2018                    |                    | Haggar Audio<br>Productions               | 2302 W.<br>Badger Road,<br>Madison, WI<br>53713                       |             |                | Media - Radio                                     | \$570.49    |
| 07/16/2018                    |                    | Lamar<br>Companies                        | P.O. Box<br>5846, De<br>Pere, WI<br>54115                             |             |                | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$3,800.00  |
| 07/16/2018                    |                    | Tingall's                                 | 2939 S. Fish<br>Hatchery Rd.,<br>Suite 100,<br>Fitchburg, WI<br>53711 |             |                | Media -<br>Graphic<br>Design                      | \$270.00    |
| 07/16/2018                    |                    | WTMJ-AM                                   | 720 E.<br>Capitol Drive,<br>Milwaukee,<br>WI 53212                    |             |                | Media - Radio                                     | \$9,185.00  |
| 07/17/2018                    |                    | River Valley &<br>Chippewa<br>Valley News | P.O. Box<br>4008, La<br>Crosse, WI<br>54602                           |             |                | Media -<br>Newspaper                              | \$1,300.00  |
| 07/26/2018<br>*Amend -<br>New |                    | Lamar<br>Companies                        | P.O. Box<br>5846, De<br>Pere, WI<br>54115                             |             |                | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$3,518.00  |
| 07/26/2018<br>*Amend -<br>New |                    | Wisconsin<br>Media                        | 7950 Jones<br>Branch Drive,<br>McLean, VA<br>22108                    |             |                | Media -<br>Newspaper                              | \$2,510.00  |

| Monetary                      |  |                                |   |  |  |   |             |
|-------------------------------|--|--------------------------------|---|--|--|---|-------------|
| 07/30/2018<br>*Amend -<br>New |  | WTMJ-AM                        | 720 E.<br>Capitol Drive,<br>Milwaukee,<br>WI 53212                        |  |  | Media - Radio                                     | \$13,360.00 |
| 08/15/2018<br>*Amend -<br>New |  | Air America<br>Aerial Ads, LLC | 25228<br>Bradner<br>Road, Genoa,<br>OH 43430                              |  |  | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$5,950.00  |
| 08/15/2018<br>*Amend -<br>New |  | River Valley<br>Newspapers     | PO Box 540,<br>Waterloo, IA<br>50704                                      |  |  | Media -<br>Newspaper                              | \$30.00     |
| 08/15/2018<br>*Amend -<br>New |  | Tingall's<br>Graphic Design    | 2939 S. Fish<br>Hatchery Rd.,<br>Fitchburg, WI<br>53711                   |  |  | Media -<br>Graphic<br>Design                      | \$480.00    |
| 08/29/2018<br>*Amend -<br>New |  | Scripps                        | 720 E.<br>Capitol Drive,<br>Milwaukee,<br>WI 53212                        |  |  | Media - Radio                                     | \$13,360.00 |
| 09/17/2018<br>*Amend -<br>New |  | Air America<br>Aerial Ads      | 25228<br>Bradner<br>Road, Genoa,<br>OH 43430                              |  |  | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$13,400.00 |
| 09/17/2018<br>*Amend -<br>New |  | Wisconsin<br>Media             | 7950 Jones<br>Branch Drive,<br>McLean, VA<br>22108                        |  |  | Media -<br>Online<br>Advertising                  | \$1,500.00  |
| 09/24/2018<br>*Amend -<br>New |  | Air America<br>Aerial Ads      | 25228<br>Bradner<br>Road, Genoa,<br>OH 43430                              |  |  | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$2,975.00  |
| 09/24/2018<br>*Amend -<br>New |  | Scripps                        | 720 E.<br>Capitol Drive,<br>Milwaukee,<br>WI 53212                        |  |  | Media - Radio                                     | \$6,400.00  |
| 09/27/2018<br>*Amend -<br>New |  | Johnson Bank                   | P.O. Box 547,<br>Racine, WI<br>53401                                      |  |  | Bank<br>Charges                                   | \$25.00     |
| 09/27/2018<br>*Amend -<br>New |  | Revolution<br>Messaging, LLC   | 1120<br>Connecticut<br>Ave. NW,<br>Suite 1100,<br>Washington,<br>DC 20036 |  |  | Media -<br>Phones /<br>Robo calls                 | \$80,000.00 |
| 09/28/2018<br>*Amend -<br>New |  | The UPS Store                  | 1405 Capitol<br>Drive, Unit C,<br>Pewaukee,<br>WI 53072                   |  |  | Mailing<br>Service                                | \$172.00    |
| 10/01/2018<br>*Amend -<br>New |  | Tingall's<br>Graphic Design    | 2939 S. Fish<br>Hatchery Rd.,<br>Fitchburg, WI<br>53711                   |  |  | Media - Issue<br>Ads                              | \$2,530.00  |
| 10/08/2018<br>*Amend -<br>New |  | Scripps                        | 720 E.<br>Capitol Drive,<br>Milwaukee,<br>WI 53212                        |  |  | Media - Radio                                     | \$6,300.00  |
| 10/09/2018<br>*Amend -<br>New |  | Air America<br>Aerial Ads      | 25228<br>Bradner<br>Road, Genoa,<br>OH 43430                              |  |  | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$2,975.00  |

| Monetary                      |  |                                 |  |  |  |   |             |
|-------------------------------|--|---------------------------------|--|--|--|---|-------------|
| 10/09/2018<br>*Amend -<br>New |  | Haggar Audio<br>Productions     | 2302 W.<br>Badger Road,<br>Madison, WI<br>53713            |  |  | Media - Issue<br>Ads                              | \$798.37    |
| 10/09/2018<br>*Amend -<br>Org |  | Johnson Bank                    | P.O. Box 547,<br>Racine, WI<br>53401                       |  |  | Bank<br>Charges                                   | \$15.00     |
| 10/09/2018<br>*Amend -<br>New |  | Johnson Bank                    | P.O. Box 547,<br>Racine, WI<br>53401                       |  |  | Bank<br>Charges                                   | \$30.00     |
| 10/09/2018<br>*Amend -<br>New |  | Lamar<br>Companies              | P.O. Box<br>5846, De<br>Pere, WI<br>54115                  |  |  | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$9,759.00  |
| 10/09/2018<br>*Amend -<br>New |  | Tingall's<br>Graphic Design     | 2939 S. Fish<br>Hatchery Rd.,<br>Fitchburg, WI<br>53711    |  |  | Media -<br>Graphic<br>Design                      | \$840.00    |
| 10/11/2018<br>*Amend -<br>New |  | Tweedee<br>Media, Inc.          | 180 Dewey<br>Street, Sun<br>Prairie, WI<br>53590           |  |  | Media -<br>Videos                                 | \$200.45    |
| 10/16/2018<br>*Amend -<br>New |  | iHeart Media<br>Milwaukee       | 12100 W.<br>Howard<br>Avenue,<br>Greenfield,<br>WI 53228   |  |  | Media - Radio                                     | \$13,500.00 |
| 10/18/2018<br>*Amend -<br>New |  | Learfield<br>Communication<br>s | 505 Hobbs<br>Road,<br>Jefferson<br>City, MO<br>65109       |  |  | Media - Radio                                     | \$28,810.00 |
| 10/19/2018<br>*Amend -<br>New |  | Tingall's<br>Graphic Design     | 2939 S. Fish<br>Hatchery Rd.,<br>Fitchburg, WI<br>53711    |  |  | Media -<br>Graphic<br>Design                      | \$270.00    |
| 10/24/2018<br>*Amend -<br>New |  | Scripps                         | 720 E.<br>Capitol Drive,<br>Milwaukee,<br>WI 53212         |  |  | Media - Radio                                     | \$18,900.00 |
| 10/25/2018<br>*Amend -<br>New |  | Johnson Bank                    | P.O. Box 547,<br>Racine, WI<br>53401                       |  |  | Bank<br>Charges                                   | \$40.00     |
| 10/26/2018<br>*Amend -<br>New |  | Revolution<br>Messaging         | 1120<br>Connecticut<br>Ave. NW,<br>Washington,<br>DC 20036 |  |  | Media -<br>Phones /<br>Robo calls                 | \$22,500.00 |
| 11/01/2018<br>*Amend -<br>New |  | iHeart Media<br>Milwaukee       | 12100 W.<br>Howard<br>Avenue,<br>Greenfield,<br>WI 53228   |  |  | Media - Radio                                     | \$4,050.00  |
| 12/14/2018<br>*Amend -<br>New |  | Air America                     | 25228<br>Bradner<br>Road, Genoa,<br>OH 43430               |  |  | Media -<br>Billboards /<br>Outdoor<br>Advertising | \$39,900.00 |
| 12/14/2018<br>*Amend -<br>New |  | Badger Sports<br>Properties     | P.O. Box<br>843038,<br>Kansas City,<br>MO 64184            |  |  | Media - Radio                                     | \$49,646.52 |

| <b>Monetary</b>               |  |                             |  |  |  |                   |              |
|-------------------------------|--|-----------------------------|--|--|--|-------------------|--------------|
| 12/14/2018<br>*Amend -<br>New |  | Haggar Audio<br>Productions | 2302 W.<br>Badger Road,<br>Madison, WI<br>53713  |  |  | Media -<br>Videos | \$242.12     |
| 12/14/2018<br>*Amend -<br>New |  | Tweedee<br>Media, Inc.      | 180 Dewey<br>Street, Sun<br>Prairie, WI<br>53590 |  |  | Media -<br>Videos | \$200.45     |
| <b>Sub Total</b>              |  |                             |  |  |  |                   | \$389,785.40 |
| <b>Grand Total</b>            |  |                             |  |  |  |                   | \$389,785.40 |
| <b>Non-Monetary (-):</b>      |  |                             |  |  |  |                   | \$0.00       |
| <b>Total</b>                  |  |                             |  |  |  |                   | \$389,785.40 |



**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)****Complete Committee Name:** Safe Transportation Over Politics

| Date                                     | Full Name | Address | Vendor Name | Vendor Address | Amount |
|--|-----------|---------|-------------|----------------|--------|
| <b>Grand Total</b>                       |           |         |             |                | \$0.00 |
| <b>Non-Monetary (-):</b>                 |           |         |             |                | \$0.00 |
| <b>Registrant In-Kind Sub Total (-):</b> |           |         |             |                | \$0.00 |
| <b>Total</b>                             |           |         |             |                | \$0.00 |

**SCHEDULE 3-A****ADDITIONAL DISCLOSURE  
Incurred Obligations Excluding Loans****Complete Committee Name:** Safe Transportation Over Politics**Beginning Incurred Obligation Amount:** \$0.00

| Date               | Full Name | Address | Amount |
|--------------------|-----------|---------|--------|
| <b>Grand Total</b> |           |         | \$0.00 |

| Date  | Full Name | Amount Paid |
|---|-----------|-------------|
| <b>Grand Total</b>                                    |           | \$0.00      |
| <b>Outstanding Incurred Obligations End of Report</b> |           | \$0.00      |

**SCHEDULE 3-B****ADDITIONAL DISCLOSURE**  
**Loans**  
**Individual, Committee or Commercial****Complete Committee Name:** Safe Transportation Over Politics**Beginning Loan Balance:** \$0.00

| Date               | Full Name | Address | Amount |
|--------------------|-----------|---------|--------|
| <b>Grand Total</b> |           |         | \$0.00 |

| Date                                   | Full Name | Amount Paid |
|--|-----------|-------------|
| <b>Grand Total</b>                     |           | \$0.00      |
| <b>Outstanding Loans End of Report</b> |           | \$0.00      |